1 2 3 4	5-25-9 Postpor	9 en endefinitely	Submitted by: Assemblymembers ABNEY, TAYLOR Prepared by: Assembly Office For Reading: January 12, 1999				
э 6	V V	$\overline{\mathcal{O}}$	DRAGE, ALASKA				
7 8			O. 99 - <u>8</u>				
-	AN ORDINA	NCE OF THE ANCHORA	GE MUNICIPAL ASSEMBLY AMENDING				
10	ANCHORAC	SE MUNICIPAL CODE CH	APTER 4.60, PROGRAM ADVISORY BOARDS,				
11 12	IO ESTABL	ISH AN ANCHORAGE TR	RAILS COMMISSION.				
13		an an a					
14 15	THE ANCHO	ORAGE ASSEMBLY ORD	AINS:				
	Section 1.	A new Section .285 is en	acted within Chapter 4.60 of the Anchorage				
17		Municipal Code to read:					
18 19	4.60.2	285 Anchorage Trails (Commission				
20							
21 22	Α.		nchorage Trails Commission to provide advice				
22			e timely adoption, revision and implementation an and promote the development of areawide				
24		trails for safe and enjoyable recreation and transportation. The					
25		Commission shall consist of eleven members from the community and					
26		three ex-officio members	one from the Department of Cultural and				
27		-	ne from the Department of Community Planning				
28		• •	ne from the Department of Public Works.				
29 30			ould be representative of the following trail user				
31		groups: snowmobilers, orienteers, bicyclists, pedestrians, nordic skiers, equestrians, inline skaters and the physically challenged. The Departme					
32		-	nd Development will provide staff support to the				
33		Commission.					
34							
35	B.	The Commission shall:					
36							
37 38			Streets and Highways Plan (OSH&P), and				
39		transportation right	ards for design and integration of trails within				
40							
41		2. Establish priorities	for funding of trail projects.				
42							
43							
44 45							
"JJ			AM 115-99/AM 494-99				

	3.	Provide policy direction to ensure inclusion of biovolo and			
	э.	Provide policy direction to ensure inclusion of bicycle and pedestrian facilities at the time of development of new roads and other transportation facilities, or improvement of existing roads and other transportation facilities.			
	4.	Recommend design and maintenance policies and practices that will ensure safe and enjoyable use of trails year-round.			
	5.	Promote the development of trails which meet the needs of people with disabilities and the requirements of the Americans with Disabilities Act.			
	6.	 Promote trail development and use as a viable alternative to the use of private automobiles. 			
	7.	Provide a forum through which users and agencies can resolve conflicts and work together to understand other user groups' needs and limitations.			
	8.	Perform other trails-related duties as the Assembly or Mayor may refer from time to time.			
Section 2:	Tha	t this ordinance is effective upon passage and approval.			
PAS day of	SED A	ND APPROVED by the Anchorage Municipal Assembly this, 1999.			
		Chair			
ATTEST:					
Municipal C	lerk				

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET



1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED 1-12-99				
	Establishing an Anchora	INDICATE DOCUMENTS ATTACHED				
	Commission		AO			
2	DEPARTMENT NAME	DIRECTOR'S NAME				
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED B	HIS/HER PHONE NUMBER				
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE			
	Mayor					
	Municipal Clerk	Mint Mark				
	Municipal Attorney					
	Employee Relations Director					
	Municipal Manager					
	Finance					
	Community Development and Planning					
	Property and Facility Management					
	Management Information Systems					
	Office of Management and Budget		012 00			
	Purchasing	Marine Marine	1 DED			
	Operations Manager	· · · · ·				
	Cultural and Recreational Services		RECEIVLCierk			
	Fire		IAN 12 1999			
	Health and Human Services		196650			
	Police	and the state of the state	P.O. Box 196650 Anchorage, AK 99519-6650			
	Public Works		Altrice			
	Transit	and the second sec	-			
	Merrill Field (Airport)					
	Municipal Light and Power					
	Anchorage Water and Wastewater					
	Port					
	Solid Waste Services					
5	SPECIAL INSTRUCTIONS/COMMENTS					
		. 11 1				
	7.6. For Intro	- Addendu	M			
	Contid to 3/2, 5/4 - Carefiel wer to 5/11/85					
6	ASSEMBLY MEETING DATE $1/12/44$ 7 PUBLIC HEARING DATE REQUESTED $2 \cdot 2 - 9$					