| 1 2 3 4 | 5-25-9 Postpor | 9 en endefinitely | Submitted by: Assemblymembers ABNEY, TAYLOR Prepared by: Assembly Office For Reading: January 12, 1999 | | | | |
|------------------|-------------------|---|--|--|--|--|--|
| э 6 | V V | $\overline{\mathcal{O}}$ | DRAGE, ALASKA | | | | |
| 7 8 | | | O. 99 - <u>8</u> | | | | |
| - | AN ORDINA | NCE OF THE ANCHORA | GE MUNICIPAL ASSEMBLY AMENDING | | | | |
| 10 | ANCHORAC | SE MUNICIPAL CODE CH | APTER 4.60, PROGRAM ADVISORY BOARDS, | | | | |
| 11 12 | IO ESTABL | ISH AN ANCHORAGE TR | RAILS COMMISSION. | | | | |
| 13 | | an an a | | | | | |
| 14 15 | THE ANCHO | ORAGE ASSEMBLY ORD | AINS: | | | | |
| | Section 1. | A new Section .285 is en | acted within Chapter 4.60 of the Anchorage | | | | |
| 17 | | Municipal Code to read: | | | | | |
| 18 19 | 4.60.2 | 285 Anchorage Trails (| Commission | | | | |
| 20 | | | | | | | |
| 21 22 | Α. | | nchorage Trails Commission to provide advice | | | | |
| 22 | | | e timely adoption, revision and implementation an and promote the development of areawide | | | | |
| 24 | | trails for safe and enjoyable recreation and transportation. The | | | | | |
| 25 | | Commission shall consist of eleven members from the community and | | | | | |
| 26 | | three ex-officio members | one from the Department of Cultural and | | | | |
| 27 | | - | ne from the Department of Community Planning | | | | |
| 28 | | • • | ne from the Department of Public Works. | | | | |
| 29 30 | | | ould be representative of the following trail user | | | | |
| 31 | | groups: snowmobilers, orienteers, bicyclists, pedestrians, nordic skiers, equestrians, inline skaters and the physically challenged. The Departme | | | | | |
| 32 | | - | nd Development will provide staff support to the | | | | |
| 33 | | Commission. | | | | | |
| 34 | | | | | | | |
| 35 | B. | The Commission shall: | | | | | |
| 36 | | | | | | | |
| 37 38 | | | Streets and Highways Plan (OSH&P), and | | | | |
| 39 | | transportation right | ards for design and integration of trails within | | | | |
| 40 | | | | | | | |
| 41 | | 2. Establish priorities | for funding of trail projects. | | | | |
| 42 | | | | | | | |
| 43 | | | | | | | |
| 44 45 | | | | | | | |
| "JJ | | | AM 115-99/AM 494-99 | | | | |

| | 3. | Provide policy direction to ensure inclusion of biovolo and | | | |
|---------------|-------|---|--|--|--|
| | э. | Provide policy direction to ensure inclusion of bicycle and pedestrian facilities at the time of development of new roads and other transportation facilities, or improvement of existing roads and other transportation facilities. | | | |
| | 4. | Recommend design and maintenance policies and practices that will ensure safe and enjoyable use of trails year-round. | | | |
| | 5. | Promote the development of trails which meet the needs of people with disabilities and the requirements of the Americans with Disabilities Act. | | | |
| | 6. | Promote trail development and use as a viable alternative to the use of private automobiles. | | | |
| | 7. | Provide a forum through which users and agencies can resolve conflicts and work together to understand other user groups' needs and limitations. | | | |
| | 8. | Perform other trails-related duties as the Assembly or Mayor may refer from time to time. | | | |
| Section 2: | Tha | t this ordinance is effective upon passage and approval. | | | |
| PAS day of | SED A | ND APPROVED by the Anchorage Municipal Assembly this, 1999. | | | |
| | | | | | |
| | | Chair | | | |
| ATTEST: | | | | | |
| | | | | | |
| Municipal C | lerk | | | | |

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET



| 1 | SUBJECT OF AGENDA DOCUMENT | DATE PREPARED 1-12-99 | | | | |
|---|---|--|---|--|--|--|
| | Establishing an Anchora | INDICATE DOCUMENTS ATTACHED | | | | |
| | Commission | | AO | | | |
| | | | | | | |
| 2 | DEPARTMENT NAME | DIRECTOR'S NAME | | | | |
| 3 | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED B | HIS/HER PHONE NUMBER | | | | |
| 4 | COORDINATED WITH AND REVIEWED BY | INITIALS | DATE | | | |
| | Mayor | | | | | |
| | Municipal Clerk | Mint Mark | | | | |
| | Municipal Attorney | | | | | |
| | Employee Relations Director | | | | | |
| | Municipal Manager | | | | | |
| | Finance | | | | | |
| | Community Development and Planning | | | | | |
| | Property and Facility Management | | | | | |
| | Management Information Systems | | | | | |
| | Office of Management and Budget | | 012 00 | | | |
| | Purchasing | Marine Marine | 1 DED | | | |
| | Operations Manager | · · · · · | | | | |
| | Cultural and Recreational Services | | RECEIVLCierk | | | |
| | Fire | | IAN 12 1999 | | | |
| | Health and Human Services | | 196650 | | | |
| | Police | and the state of the state | P.O. Box 196650 Anchorage, AK 99519-6650 | | | |
| | Public Works | | Altrice | | | |
| | Transit | and the second sec | - | | | |
| | Merrill Field (Airport) | | | | | |
| | Municipal Light and Power | | | | | |
| | Anchorage Water and Wastewater | | | | | |
| | Port | | | | | |
| | Solid Waste Services | | | | | |
| 5 | SPECIAL INSTRUCTIONS/COMMENTS | | | | | |
| | | . 11 1 | | | | |
| | 7.6. For Intro | - Addendu | M | | | |
| | Contid to 3/2, 5/4 - Carefiel wer to 5/11/85 | | | | | |
| 6 | ASSEMBLY MEETING DATE $1/12/44$ 7 PUBLIC HEARING DATE REQUESTED $2 \cdot 2 - 9$ | | | | | |